AF

INSTHE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: 3 2005

Babich et al.

WATER AND AQUEOUS BASE SOLUBLE ANTIREFLECTIVE

COATING/HARDMASK MATERIALS

Filed:

September 19, 2003

Serial No:

10/666,541

Docket No.:

YOR920030191US1

Art Unit:

1752

Examiner:

Amanda C. Walke

Confirmation No.:

5553

Customer No.:

27623

## Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL AMENDMENT AFTER FINAL

Dear Sir:

Transmitted herewith is Response to the Final Office Action dated September 20, 2005, in the above-identified application.

Request for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_. The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED							
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate		
Total Claims	40	Minus	40	0	x \$50.00	\$	
Independent Claims	3	Minus	3	0	x \$200.00	\$	
MULTIPLE [	DEPENDENT CL	AIM FEE		x \$360.00 = \$			
TOTAL FEE	FOR CLAIM C	HANGES		\$0.00			
1/2 FILING FE	E FOR SMALL E	NTITY		\$N/A			

sheets of amended drawings are enclosed;							
XXX The Commissioner is hereby authorized to charge the amount of and an additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to <b>Deposit Account No. 50-0510.</b>	y						
A duplicate copy of this Form is enclosed.							
Respectfully submitted,							
Date: November 21, 2005  By:  Vazken Alexanian Agent for Applicant(s) Registration No. 37,270 Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 <sup>th</sup> Floor Stamford, CT 06901-2682 Tel: (203) 327-4500 Fax: (203) 327-6401							
CERTIFICATE OF MAILING							
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITHE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 21, 2005.	ITH						
Vazken A. Alexanian  V. Alexanian  11/21/20  NAME  SIGNATURE  DATE	<u>05</u>						



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Babich et al.

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27,623

Attorney Docket No.:

YOR920030191US1

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT AFTER FINAL**

Dear Sir:

In response to the Office Action dated September 20, 2005, and made final, please amend the above-identified application as follows: